SWBL Junior High Wrestling Championships



All information is online at www.bgrafflin.com/swbl

Date: Saturday, February 7th, 2015 Prelims start at 10:00 am

WEATHER DATE: Saturday, February 14th, 2015

Location: Milton-Union High School, **7610 Milton-Potsdam Road**, West Milton, Ohio 45383

*Use the South Athletic Doors across from the track entrance behind the school)

(No wrestler shall represent his school in more than five matches in any one day.) If one wrestler had wrestled in four matches and the other wrestler in five matches, then the wrestler with four matches would be the winner by forfeit. If it was the match for third place and both wrestlers had been in five matches, then they would both receive points for fourth place. There could be no one for

third. - NFHS Rule)

Seeding: Brackets Finalized following weigh-ins

Roster Entry: Online Entry – www.bgrafflin.com/swbl See attached procedure No Extras

Entry window – Opens Sun., Jan 25th at 8:00am – Closes Thurs. Feb. 5th at 8:00pm

Weigh-Ins: Scales open at 7:30 am – located in WRESTLING ROOM. Weigh-Ins by team begin at 8:00 am.

There will be no weight class changes once weigh-ins begin.

Team Entrance: Teams should enter as a group with all statisticians and coaches. Four Statisticians, two coaches, a

bus driver and team members will be admitted. Passes will NOT be accepted for this tournament.

Admissions: All tickets are \$7.00 for the day or \$4.00 for the Finals.

Awards: Championship/Runner-up Trophies

Individual Medals for 1st and 2nd Place

Seating: Wrestlers are to sit in the North (Home) bleachers. Spectators will use the South (Visitor) bleachers

only. Food is not permitted in the lobby/gymnasium. Only food arriving with the team will be

able to enter the facility. (No Crock Pots permitted) Please keep the team areas clean.

Locker Rooms: Locker rooms will be assigned to each team. **Bring your own locks – the Milton-Union Athletic**

Department will not be responsible for lost or stolen items. Please keep the locker area clean.

Online Info: Online Entry Procedure, Information Sheet, Approximate Time Schedule, Scoring Procedure, Results

Tournament: Tom Koogler, Milton-Union Athletic Director

<u>Manager</u> 937.884.7960 School Phone 937.884.7961 Fax

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