

## 50th Milton-Union Bill Grafflin Junior Bulldog Wrestling Invitational

**Date:** Saturday, December 7<sup>th</sup>, 2024 Prelims start at 9:30 am

Location: Milton-Union High School, 7610 Milton-Potsdam Road, West Milton, Ohio 45383

(\*Use the South Athletic Doors across from the track entrance behind the school\*)

**Teams:** Arcanum, Bethel, Brookville, Coldwater, Covington, Greenville, Mechanicsburg,

Miami East, Milton-Union, Northmont, Northridge, Piqua, Springfield, St. Mary's,

Tippecanoe, Troy, Troy Christian, and Versailles

**Extra Wrestlers:** Extra wrestlers will be allowed – up to 16 per weight class.

Seeding: The Tournament Seeding Committee will pre-seed the wrestlers. All Wrestlers must be

entered online and have made weight to wrestle. No one moves up or down per their

online entry.

**Entry Fee:** The entry fee is \$225 per team. Please send your fee to M-U Athletics, 7610 Milton-

Potsdam Road, West Milton, Ohio, 45383.

**Roster Entry:** Online Entry – Baum's Page (<a href="http://www.baumspage.com/entries">http://www.baumspage.com/entries</a>)

Entry window – Opens Sunday Nov. 24, 2023 at 8:00am

Closes Thursday Dec. 5th, at 8:00pm

Weigh-Ins: Scales open at 7:00 am – located in WRESTLING ROOM. Weigh-Ins by team start at 7:30

am. All Wrestlers must be entered online and have made weight to wrestle; including

extras and alternates.

**Team Entrance:** Teams should enter as a group with all statisticians and coaches. Four Statisticians, two

coaches, a bus driver and team members will be admitted. Passes will NOT be accepted for

this tournament.

Admissions: \$8 adults/\$6 students (All Sessions) Doors open at 8:30 am (please -- no outside food)

**Awards**: Team trophies for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Most Valuable Wrestler Trophy

Individual medals for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> placers

**Seating:** Wrestlers are to sit in the North (Home) bleachers. Spectators will use the South (Home)

bleachers only. Food is not permitted in the lobby/gymnasium. Only food arriving with the team will be able to enter the facility. NO CROCK POTS OR WARMERS.

Please keep the team areas clean.

**Locker Rooms**: Locker rooms will be assigned to each team. **Bring your own locks – the Milton-Union** 

Athletic Department will not be responsible for lost or stolen items. Please keep the

locker area clean.

**Online Info:** Online Entry Procedure, Information Sheet, Approximate Time Schedule,

Scoring Procedure, Results

Athletic Director: Chris Fulton, -- School Phone: 937.884.7960 -- Email FultonC@muschools.com

Tourn. Manager: Colin Jacobe -- Colin.Jacobe@meijer.com